H.B. No. 1238

1 AN ACT

- 2 relating to the designation of a portion of U.S. Highway 287 in
- 3 Sherman and Dallam Counties as the Trooper Bobby Steve Booth
- 4 Memorial Highway.
- 5 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF TEXAS:
- 6 SECTION 1. Subchapter B, Chapter 225, Transportation Code,
- 7 is amended by adding Section 225.091 to read as follows:
- 8 Sec. 225.091. TROOPER BOBBY STEVE BOOTH MEMORIAL HIGHWAY.
- 9 (a) The portion of U.S. Highway 287 between the northern corporate
- 10 limits of the City of Stratford and the Texas-Oklahoma border is
- 11 designated as the Trooper Bobby Steve Booth Memorial Highway. The
- 12 <u>designation is in addition to any other designation.</u>
- (b) Subject to Section 225.021(c), the department shall:
- 14 (1) design and construct markers indicating the
- 15 designation as the Trooper Bobby Steve Booth Memorial Highway and
- 16 any other appropriate information; and
- 17 (2) erect a marker at each end of the highway and at
- 18 appropriate intermediate sites along the highway.
- 19 SECTION 2. This Act takes effect September 1, 2013.

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| Preside   | nt of the Senate       | Speaker of the House               |  |  |  |
|---|------------------------|------------------------------------|--|--|--|
| I cer   | tify that H.B. No. 123 | 8 was passed by the House on April |  |  |  |
| 11, 2013, by                                      | y the following vote:  | Yeas 144, Nays O, 2 present, not   |  |  |  |
| voting.   |                        |                                    |  |  |  |
|   |                        |                                    |  |  |  |
|   |                        | Chief Clerk of the House           |  |  |  |
| I cer   | tify that H.B. No. 12  | 38 was passed by the Senate on May |  |  |  |
| 13, 2013, by the following vote: Yeas 31, Nays 0. |                        |                                    |  |  |  |
|   |                        |                                    |  |  |  |
|   |                        | Secretary of the Senate            |  |  |  |
| APPROVED:   |                        | -                                  |  |  |  |
|   | Date                   |                                    |  |  |  |
|   |                        |                                    |  |  |  |
|   | Governor               |                                    |  |  |  |